

CALL FOR PRESENTERS
2019 GREAT PLAINS WILDFIRE PREVENTION WORKSHOP
THE LODGE AT DEADWOOD
Deadwood, SD
February 19-21, 2019

We are seeking dynamic, engaging, and knowledgeable presenters for the 2019 Great Plains Wildfire Prevention Workshop.

AUDIENCE

The primary conference audience consists of multiple levels of wildland fire prevention professionals, from entry-level technicians to senior level management and local, state, and federal agency representatives. Workshop content and instruction should be geared to a level that is appropriate for the target audience.

CRITERIA

Proposals are solicited for 60 minute breakout sessions and 90 minute general sessions. The presentation timeframe will include introductions, presentation material, and questions and answers. Attendees should leave with specific knowledge and skills about various aspects of the topic and how it relates to their future wildfire prevention needs. Presentations should provide attendees with educational value and refrain from promoting a specific business, product, or service.

AREAS OF FOCUS

- Information Technology (IT) use in wildland fire prevention
- Graphic development
- Municipal Fire Service wildland fire prevention tactics
- Educating public about wildland fire prevention
- Wildland fire prevention prop design and implementation
- Educating youth about wildland fire prevention
- Funding sources for wildland fire prevention programs
- Case studies on successful wildland fire prevention programs
- Smokey Bear and wildland fire prevention
- Local, state, and federal agency wildland fire prevention policies
- Developing Firewise communities

If you have a topic that is leading edge and within the areas of focus but is not on the list above, we encourage you to submit your idea for special consideration.

SUBMISSIONS

Submission of presentation needs to include the following:

- Maximum of 20 word title of presentation (to be placed in marketing material)
- Maximum of 100 word description of the presentation (to be placed in marketing material)
- Description of program and what the student can expect to learn or take away from the presentation

All information must be submitted via email to casey.warren@state.sd.us by 5:00 P.M. on June 1st, 2018.

All submitters will be notified of acceptance, regret or wait listed by September 3rd, 2018. Presenters are encouraged to upload a photograph and a bio at the time abstracts are submitted. The goal of the presenter bio is to provide us with a high-level view of your career and your major accomplishments. Presenter bios will be included in our workshop marketing material.

Additional items to submit:

- Speaker Bio
- Audio/Visual Needs
- If microphone is desired, preference of podium/lapel/etc.
- Other needs such as whiteboards, flip charts, props, etc.

Submitting the Full Presentation

If selected as a presenter, PowerPoint Presentations should be submitted to casey.warren@state.sd.us. The reference line should read "2019 Great Plains Wildfire Prevention Workshop (Your Name)"

- Full Presentations should be submitted no later than **November 2nd, 2018.**

FEES & PRESENTER BENEFITS

As a presenter for the 2019 Great Plains Wildfire Prevention Workshop, your registration is complimentary. The registration includes access to all sessions and added events.

Funding may be available to cover reasonable speaking fees, travel costs, lodging, and meals (per-diem). If reimbursement is requested, please submit a breakdown of estimated costs when submitting topic for consideration.

SESSION FORMATS

A variety of presentation formats are desirable at the workshop and may include lecture format, panel presentation, or roundtable discussions. Handouts may be appropriate, depending on the complexity of the topic. **If handouts or other materials are need for the presentation, they need to be emailed to casey.warren@state.sd.us by January 4th, 2019 to allow for adequate printing time. If material needs to be shipped prior to the event, have them shipped to the following address.**

**South Dakota Wildland Fire Division
3305 W. South St.
Rapid City, SD 57702
ATTN: Wildfire Prevention Workshop**

KEY DATES

Submission Due: ~~June 1st, 2018~~ **Extended to July 6th, 2018**
Acceptance/Regret/Wait listed Notification Sent: **September 3rd, 2018**
Full Presentation Due: **November 2nd, 2018**
Handouts Due: **January, 4th, 2019**